



BIDS AND AWARDS COMMITTEE

Supplemental/Bid Bulletin No. 2

**REPAIR AND RENOVATION OF VARIOUS OFFICES IN THE MAIN BUILDING OF THE
 DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-
 CENTRAL OFFICE (DENR-CO)
 Bid Ref. No. DENR-CO-2021-017
 Approved Budget for the Contract: ₱ 2,548,567.86**

This **Supplemental/Bid Bulletin No. 2** is being issued to revise provisions/specifications in the Bidding Documents for the aforementioned project:

Revisions to provisions/specifications in the Bidding Documents:

SCHEDULE OF BIDDING ACTIVITIES

FROM			TO		
ACTIVITIES	TIME	VENUE	ACTIVITIES	TIME	VENUE
Submission of Bid Documents	20 August 2021, (Friday) 8:30 AM	BAC Secretariat Office, Basement, DENR Main Building, Visayas Ave., Diliman, Quezon City	Submission of Bid Documents	27 August 2021, (Friday) 8:30 AM	BAC Secretariat Office, Basement, DENR Main Building, Visayas Ave., Diliman, Quezon City
Opening of Bids	20 August 2021, (Friday) 9:30 AM	Online via Google Meet Platform**	Opening of Bids	27 August 2021, (Friday) 9:30 AM	Online via Google Meet Platform**

SECTION VII. DRAWINGS	
1. Floor Plan for Cashier's Office 2. Floor Plan for Press Room	1. Revised Floor Plan for Cashier's Office 2. Revised Floor Plan for Press Room

This Supplemental/Bid Bulletin No. 2 shall form part of the Bidding Documents. Any provisions in the Bidding Documents inconsistent herewith is hereby amended, modified and superseded accordingly.

For guidance and information of all concerned.

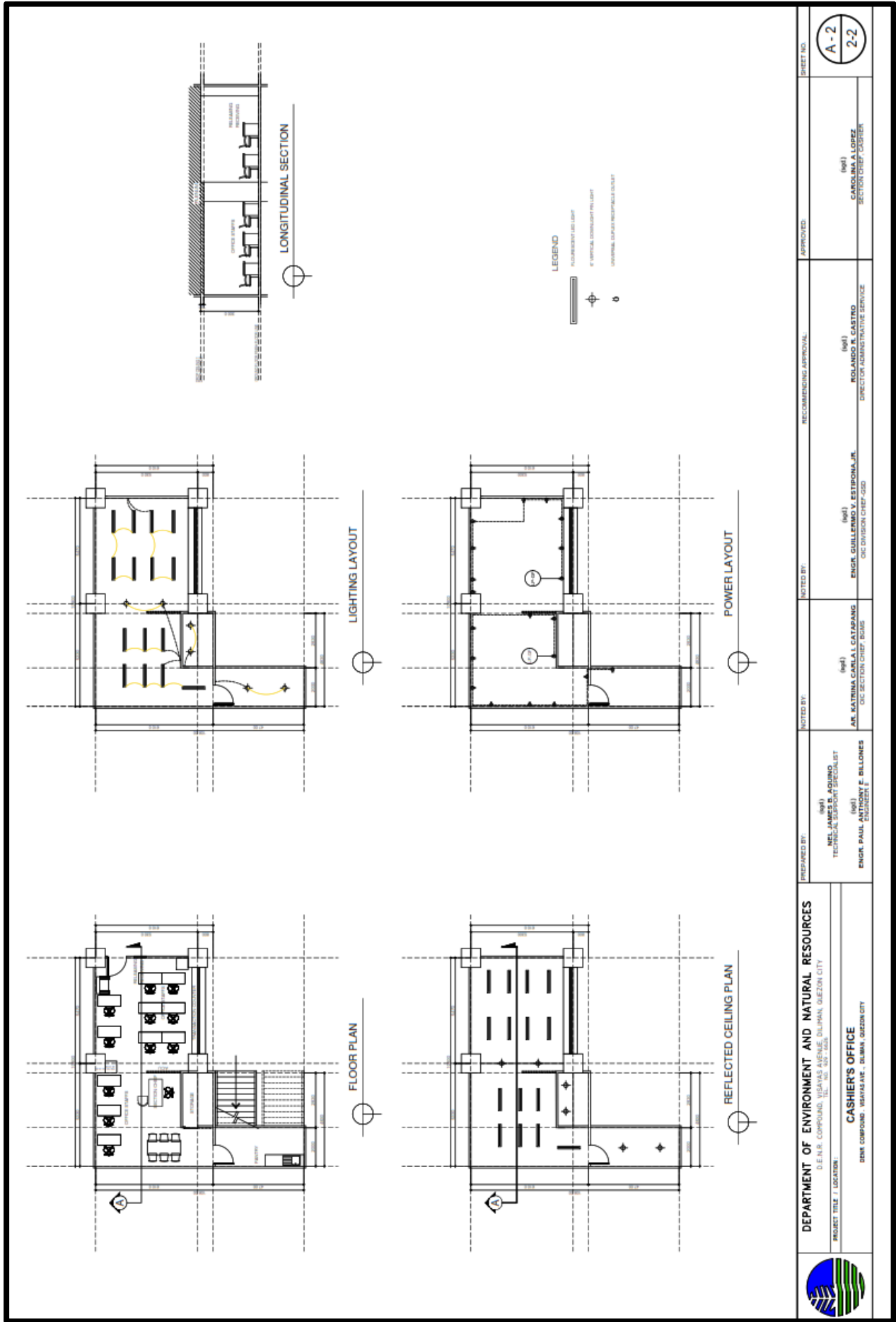
Issued this 19th day of August 2021 in Quezon City.


Approved by:

(sgd.) **MARCIAL C. AMARO, JR., CESO III**
 Assistant Secretary for Policy, Planning and Foreign Assisted and Special Projects & Chairperson, Bids and Awards Committee

Received by:	
_____ (SIGNATURE OVER PRINTED NAME & DATE)	_____ NAME OF COMPANY
(PLEASE RETURN OR FAX THIS PAGE ONLY TO THE DENR BAC OFFICE @ 8926-2675)	

**Revised Floor Plan for Cashier's Office
(For reference only)**



 <p>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES DENR CORPORATION, 1500 WEST BROADWAY, DELMAR, DELAWARE CITY</p> <p>PROJECT TITLE / LOCATION: CASHIER'S OFFICE DENR COMPOUND, WYOMING AVE., DELMAR, DELAWARE CITY</p>	<p>PREPARED BY: (06/1) MEL ANGELO TECHNICAL SUPPORT SPECIALIST (06/1) ENGR. PAUL ANTHONY E. BELLOWS ENGINEER I</p>	<p>NOTED BY: (06/1) AIR. KATRINA CHAI, L. CATAPANG OIC SECTION CHIEF, OIGAS (06/1) ENGR. GUILBERTO Y. ESTERONA, JR. OIC DIVISION CHIEF, OIGAS</p>	<p>RECOMMENDING APPROVAL: (06/1) EDUARDO CASTRO DIRECTOR ADMINISTRATIVE SERVICE</p>	<p>APPROVED: (06/1) CARLOS LOPEZ SECTION CHIEF, COURIER</p>	<p>SHEET NO. A-2 2-2</p>
	<p>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES DENR CORPORATION, 1500 WEST BROADWAY, DELMAR, DELAWARE CITY</p>				



TOP VIEW



LONGITUDINAL PERSPECTIVE



PERSPECTIVE 1



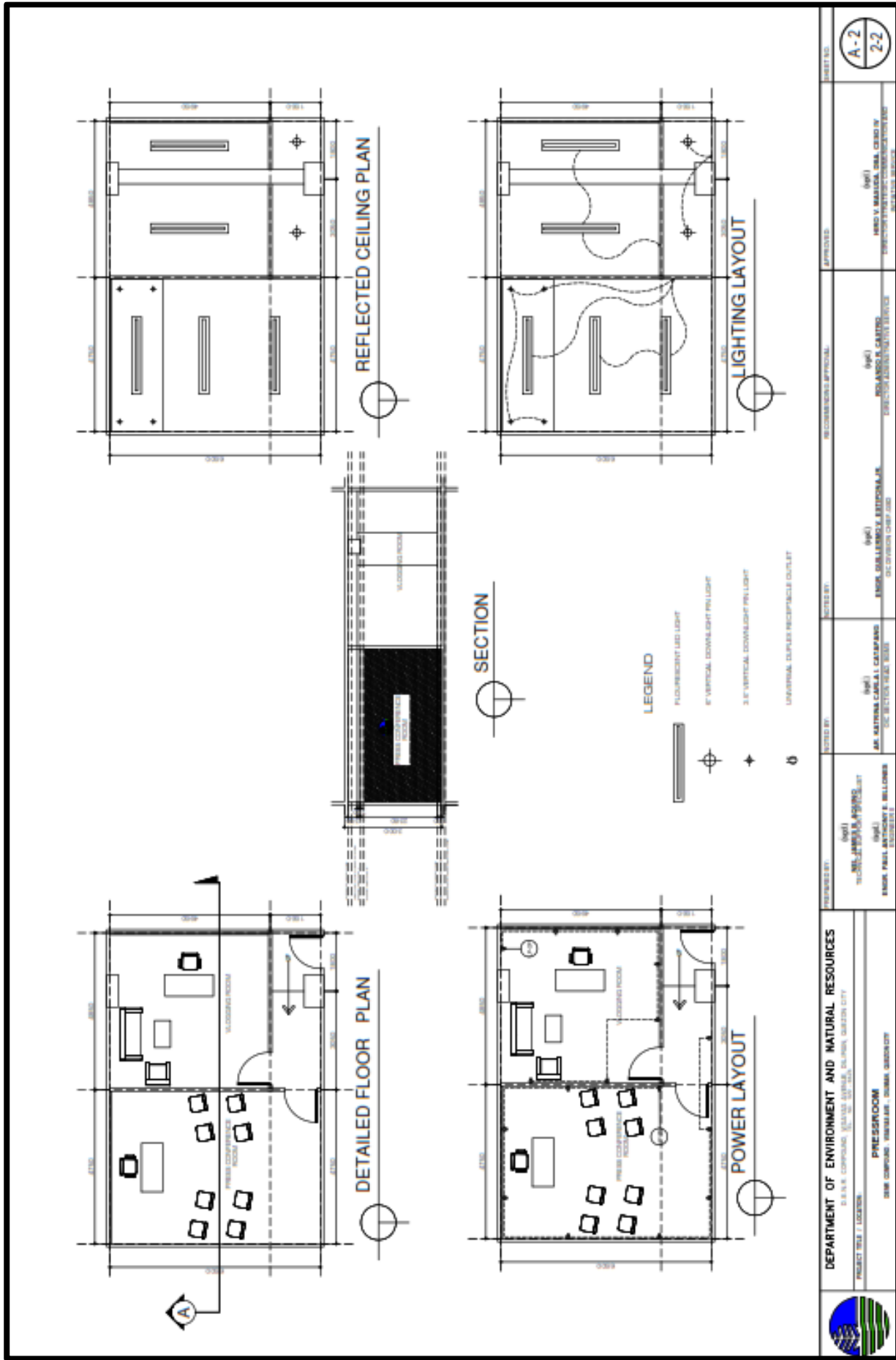
PERSPECTIVE 2



PERSPECTIVE 3

	<p>DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES D.E.N.R. COMPOUND, VIJAYAS ANSARAE, OLINGKA, QUEZON CITY TEL. NO. 8071-1000</p> <p>PROJECT TITLE / LOCATION: CASHIER'S OFFICE DENR COMPOUND, VIJAYAS AVE., OLINGKA, QUEZON CITY</p>	<p>PREPARED BY: (Reg.) NEL JAMES B. AQUINO TECHNICAL SUPPORT SPECIALIST</p>	<p>NOTED BY: (Reg.) AR. NATRINA CARLA I. CATAPANG C/C SECTION CHIEF, DENR</p>	<p>NOTED BY: (Reg.) ENGR. GUILLERMO V. ESTIPONA, JR. C/C DIVISION CHIEF, DENR</p>	<p>RECOMMENDING APPROVAL: (Reg.) ROLANDO R. CASTRO DIRECTOR ADMINISTRATIVE SERVICE</p>	<p>APPROVED: (Reg.) CAROLINA A. LOPEZ SECTION CHIEF, CASHIER</p>	<p>DATE: 1/13/21</p> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;"> A-1 1-2 </div>
---	--	---	---	---	--	--	---

**Revised Floor Plan for Press Room
(For reference only)**





TOP VIEW



VLOGGING ROOM PERSPECTIVE



PRESS CONFERENCE ROOM PERSPECTIVE 1

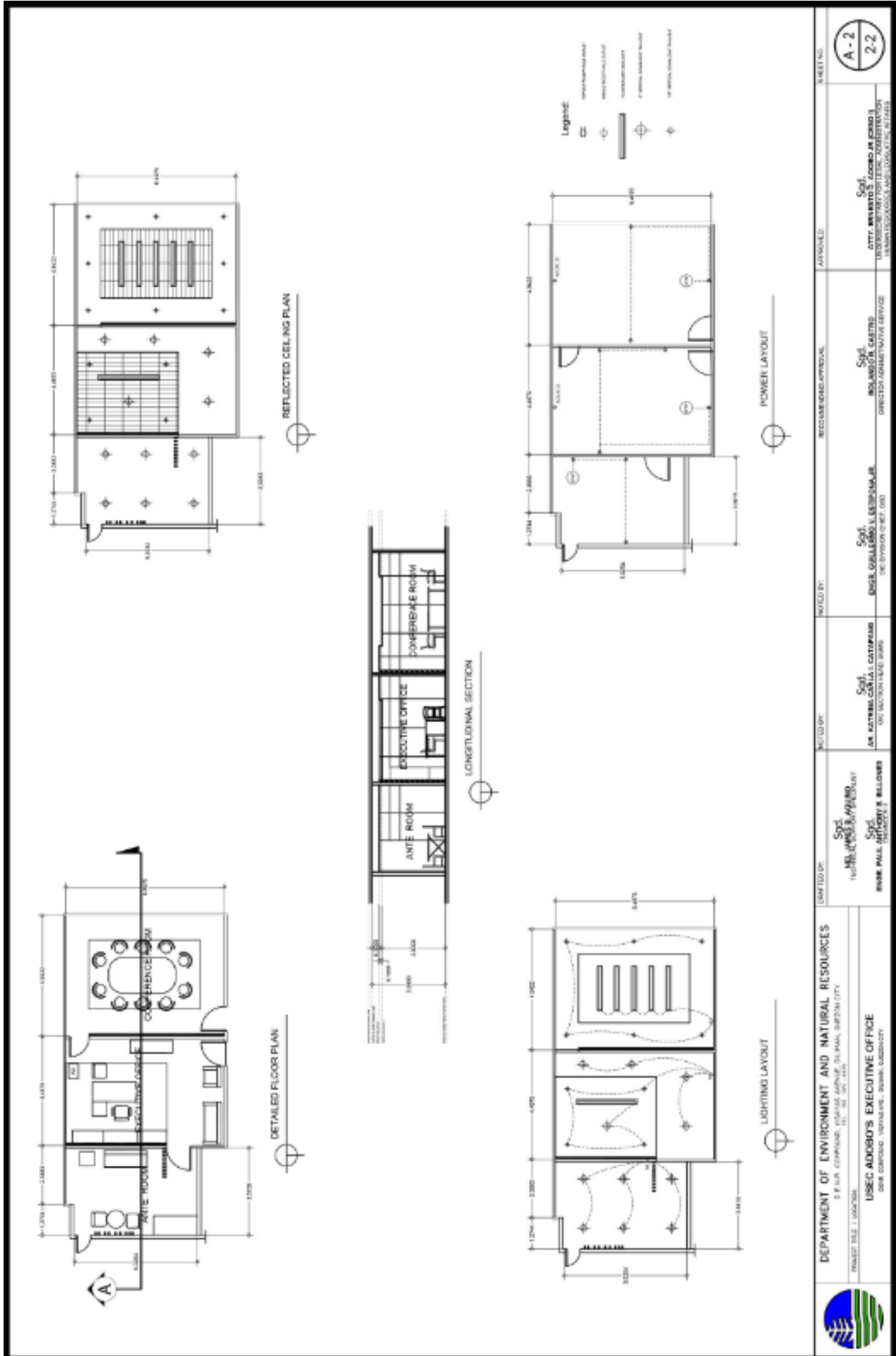


PRESS CONFERENCE ROOM PERSPECTIVE 2

	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES P.O. BOX 10000, DENVER, COLORADO 80202-0000 PHONE: 303.861.1000	DESIGNED BY: (s) JAMES R. HARRIS TECHNICAL SUPPORT: JAMES HARRIS	DRAWN BY: (s) ANTHONY CARVALLO ARCHITECTURAL: ANTHONY CARVALLO	CHECKED BY: (s) ENZO GALIANO, LEED AP ARCHITECTURAL: ENZO GALIANO	APPROVED: (s) ANDREW CARTER DIRECTOR ADMINISTRATIVE SERVICES	PREPARED BY: (s) MERIVY BALBUENA, MBA, CREDIT DIRECTOR OF INFORMATION COMMUNICATIONS TECHNOLOGY	SHEET NO. A-1 1-2
---	---	--	--	---	--	---	-------------------------

**Floor Plan for Office of the Undersecretary for LAHRLA
(For reference only)**

<p align="center">TOP VIEW</p>	<p align="center">PERSPECTIVE VIEW</p>	<p align="center">EXECUTIVE OFFICE</p>	<p align="center">CONFERENCE ROOM</p>	<p align="center">ANTEROOM</p>	<p align="center">EXECUTIVE OFFICE</p>	<p align="center">CONFERENCE ROOM</p>	<p align="center">ANTEROOM</p>
<p>DESIGNED BY: DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES 1115 N. CHANDLER, SUITE 400, DENVER, CO 80202 PHONE: 303.860.3000</p> <p>PROJECT: USEC ADOBIO'S EXECUTIVE OFFICE 0808 COMBINE, VERNON BLVD., DENVER, COLORADO</p>		<p>DRAWN BY: Sgt. HOL JAMIE B. HUNTO TECHNICAL SUPERVISOR</p>	<p>WALLS BY: Sgt. AN KATHRINA CARROLL CATTAPURAM 001 ANCHORAGE, ALASKA</p>	<p>ROOF BY: Sgt. ROSE GALLEGGIO K. BUCHANAN 016 SPRINGFIELD, MISSOURI</p>	<p>RECOMMENDED APPROVAL: Sgt. ROLAND D. EASTON DIRECTOR ADMINISTRATIVE SERVICE</p>	<p>APPROVED: Sgt. JERRY M. JONES III UNDER SECRETARY FOR LEGAL ADMINISTRATION 001 ANCHORAGE, ALASKA</p>	<p align="center">  </p>
<p align="center">  </p>							
<p align="center">  </p>							



 DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES 8 P.M.P. COMPOUND, CALASAS AVENUE, DALUPA, QUEZON CITY 1115 TEL. : 63820886 USBC ADBOSS'S EXECUTIVE OFFICE OUR COMPASSION, YOURS OURS, YOURS OURS	DRAFTED BY: Spd. ARIBELYN ANTONIO Spd. ROSE PALLA GARCIA & BELLORES	CHECKED BY: Spd. AN KATHRYN CARLA CANTARLAN Spd. ROSELLO LEBRON MAR	NOTED BY: Spd. ROSELLO LEBRON MAR Spd. ENRIQUE GARCIA	APPROVED: Spd. ROSELLO LEBRON MAR Spd. ENRIQUE GARCIA	SHEET NO: A-2 2-2
	BASE PALLA GARCIA & BELLORES 1115 TEL. : 63820886	Spd. AN KATHRYN CARLA CANTARLAN Spd. ROSELLO LEBRON MAR	Spd. ENRIQUE GARCIA Spd. ROSELLO LEBRON MAR	Spd. ENRIQUE GARCIA Spd. ROSELLO LEBRON MAR	Spd. ENRIQUE GARCIA Spd. ROSELLO LEBRON MAR